

**NSW MASONIC CLUB**

**2021-2023 ELECTION OF THE BOARD OF DIRECTORS**

#### CANDIDATE PROFILE FORM

Details supplied by candidates will be included in a Candidate Information Sheet which will be enclosed with the ballot paper and voting materials sent to each Masonic Member of the Club. The Candidate **MUST** enclose a passport size photograph of themselves with their application.

**ONLY INFORMATION PROVIDED WITHIN THE BOXED AREA BELOW WILL BE DISTRIBUTED.**

**IT WILL BE REPRODUCED AS RECEIVED, i.e, IT WILL NOT BE RETYPED.**

The information must be in a typed format and **not exceed** 150 words. Alternatively, the typed statement may be affixed inside the boxed area. Information must be restricted to the defined space allocated, and annexures will not be accepted. Deliver either by hand to the Club Office or by post or by email as detailed below. In submitting this form the Candidate declares that they have been a Financial Member of the NSW Masonic Club for the past three years and, if elected to the Board, will attend training lessons/courses as required. Applicants should indicate previous experience on Boards or relevant Corporate Governance experience.

I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **(THE NOMINEE)**

Declare that:

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Office \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*No information beyond this line.*

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Candidate’s signature) Date

**A COMPLETED NOMINATION FORM & STATUTORY DECLARATION MUST BE RECEIVED BY THE RETURNING OFFICER, NOT LATER THAN 6.00PM, THURSDAY 14OCTOBER 2021. IT MAY BE:**

**• HAND DELIVERED TO RECEPTION, 169 CASTLEREAGH STREET, SYDNEY**

**• POSTED TO P O BOX A1160, SYDNEY SOUTH NSW 1235 OR**

**• EMAILED:** [**admin@nswmasonicclub.com.au**](mailto:admin@nswmasonicclub.com.au)

**ATTACH THIS FORM TO YOUR COMPLETED NOMINATION FORM**